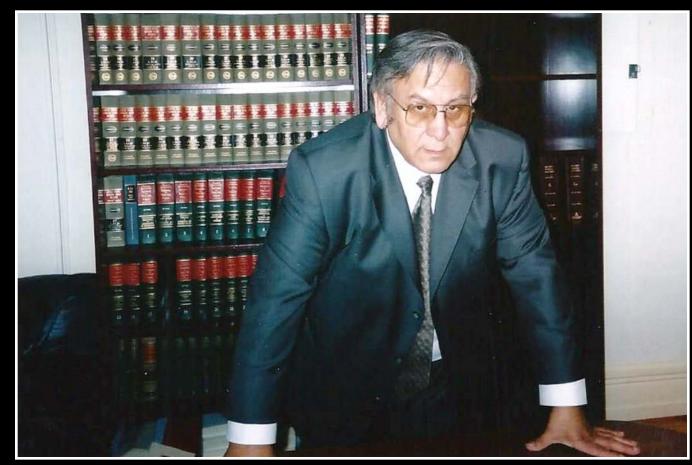
Speaking Truth

Watershed Moments in Global Leadership



Fund for the Future of Our Children



Mario Gonzalez

Mario Gonzalez's career as a human rights attorney has made him a living role model





Mario Gonzalez was born in 1944 in Texas to a Mexican-American father and a Native American mother





When Mario was young, his family moved to the tiny town of Kadoka, South Dakota, near the Pine Ridge Indian reservation





The Pine Ridge Reservation is the home of the Oglala Lakota Native Americans





Life on the Pine Ridge Reservation is extremely difficult, with short life expectancies and high rates of poverty, alcoholism and suicide





Mario grew up on and off the Pine Ridge Reservation, and started high school in Kadoka, where he played football





Mario spent the last two years of high school at the new Douglas High School at Ellsworth Air Force Base, where he excelled





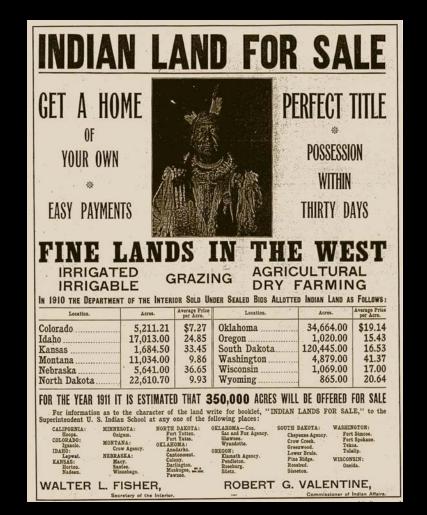
After attending Black Hills State College, Mario's full-blooded Lakota grandmother encouraged him to apply to law school





Mario Gonzalez received his law degree from the University of North Dakota School of Law in 1972

While attending law school in North Dakota, Mario began embracing his Native American heritage, and learned of the indignities and injustices his ancestors had suffered





The U.S. government's mistreatment of Native Americans in the Dakotas began decades ago





General William Sherman and leaders of the Lakota, Yanktonai Dakota and Arapaho tribes signing the Treaty of Fort Laramie in 1868

The U.S. government, which was never able to defeat the Sioux in battle, signed treaties promising no white settlement in the Black Hills, forever





But by 1874, rumors of gold in the Black Hills caused the government to quickly forget those treaties, and white settlers began pouring in





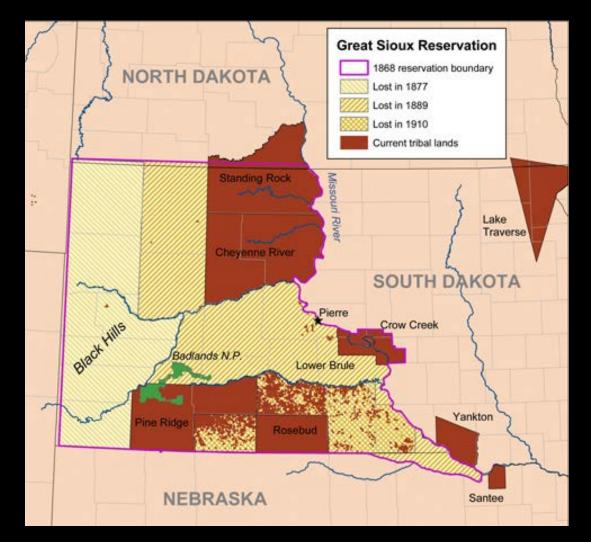
The exploitation of the Black Hills peaked in 1890 with the Wounded Knee Massacre, in which over 200 Sioux men, women and children were killed





Lakota Sioux buried in a mass grave by U.S. soldiers after the 1890 Wounded Knee Massacre on the Pine Ridge Reservation

The U.S. government's broken promises have left the Siouxes with only a small portion of their original reservation





In 1973, about 200 Oglala Sioux from the Pine Ridge Reservation occupied the town of Wounded Knee to protest the U.S. government's continuing mistreatment of Native Americans





In 1978, a court awarded the Sioux nation \$105 million for the loss of the Black Hills – but taking the money would cost the Sioux their land forever





In 1980, just as the \$105 million was to be paid, Mario Gonzalez, the first tribal member to become a licensed attorney, filed a lawsuit to stop it





In 1986, Mario Gonzalez stopped the distribution of a \$45 million land claims award to the Oglala Sioux tribe in another land claims case





Mario Gonzalez gave a voice to the Siouxes who refused to accept any amount of money in exchange for land that is rightfully theirs





Mario Gonzalez drafted federal legislation called the 1988 Mni Wiconi Act, which created the largest rural water pipeline in North America

Mni Wiconi water reaching Pine Ridge reservation

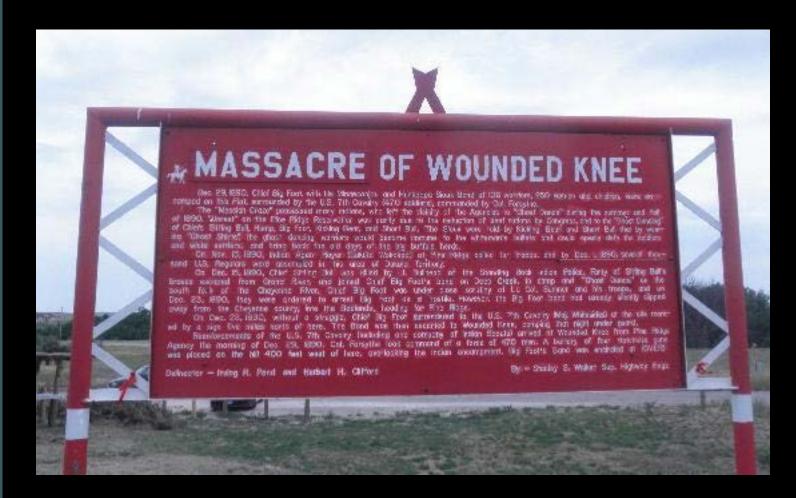
GATHERING HERALDS ARRIVAL OF LINES THAT CARRY CLEAN WATER



Workers for S.J. Louis, a construction company out of St. Paul, Minn., dig a trench Wednesday for pipe west of Wanblee. When finished, this pipeline will bring water from the Missouri River to Potato Creek, Kyle and Red Shirt. (Photo by Ryan Soderlin, Journal staff)

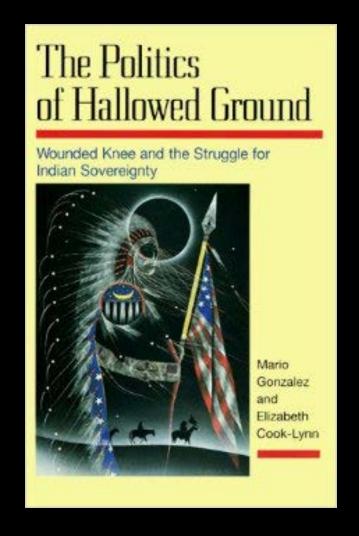


In 1989, Mario began representing the Wounded Knee Survivors Association, in their quest to have Wounded Knee named a national historic site



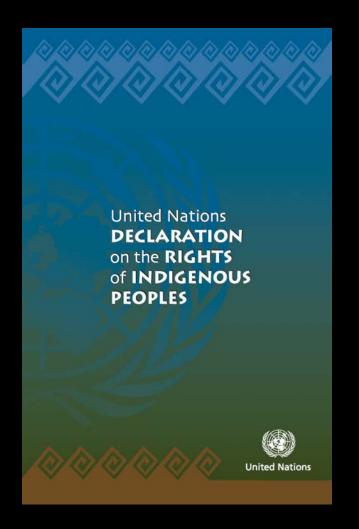


While negotiating the complex struggle between the U.S. government and competing Indian tribes, Mario kept a journal that is now the basis of a book





Mario Gonzalez's campaign for the Black Hills helped bring about the United Nations' Declaration of the Rights of Indigenous Peoples in 2007





The \$105 million refused by the Sioux has been earning interest in the U.S. Treasury since 1978, and is now worth over \$1 billion



"The Sioux tribes have always maintained that that confiscation is illegal and that the tribes must have some of their ancestral lands returned to them. That ... money is gone in a year or two, and then the tribes still end up with nothing to show for their ancestral lands."

Mario Gonzalez



Now in his 70s, Mario Gonzalez continues to dedicate his life to restoring the property and dignity of the Sioux Nation





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