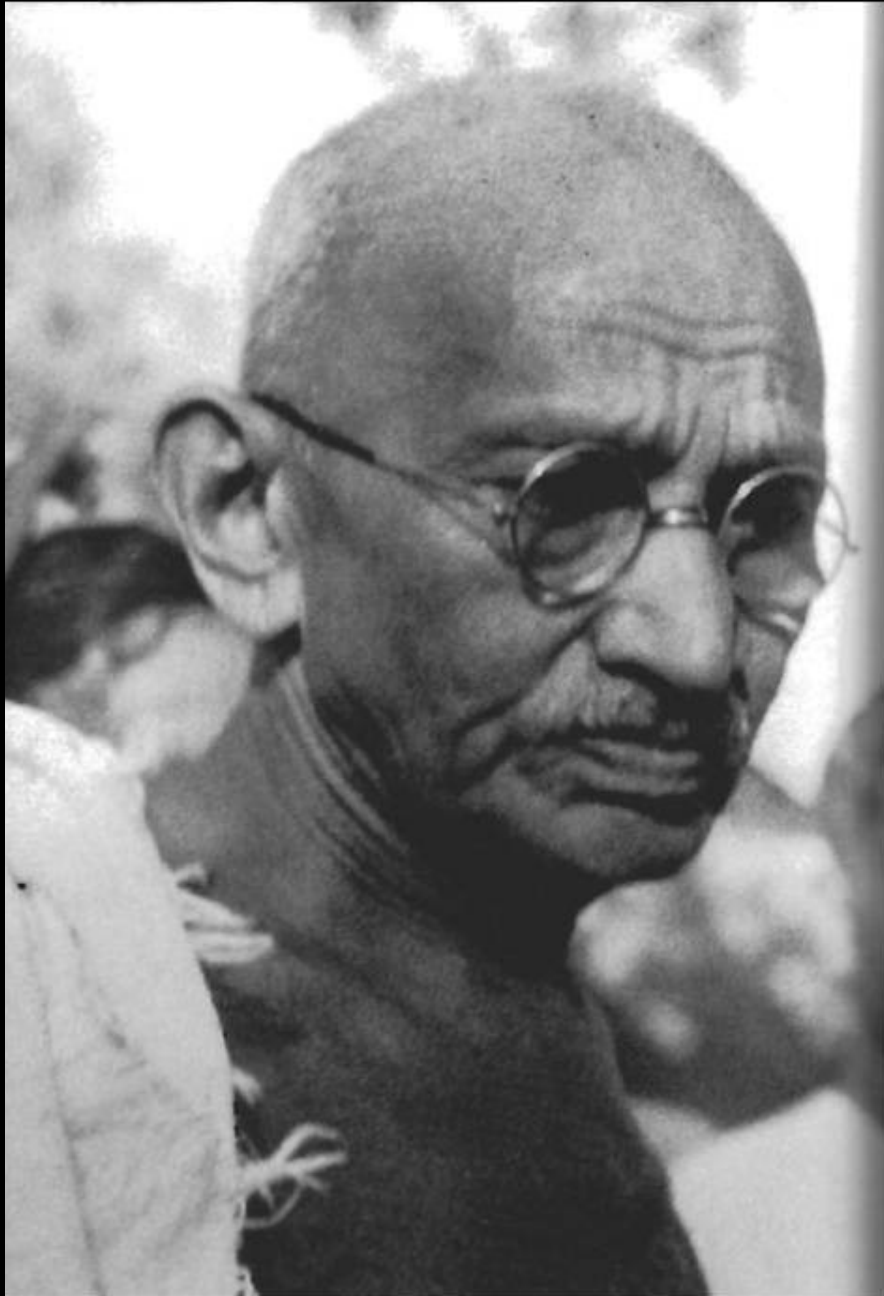


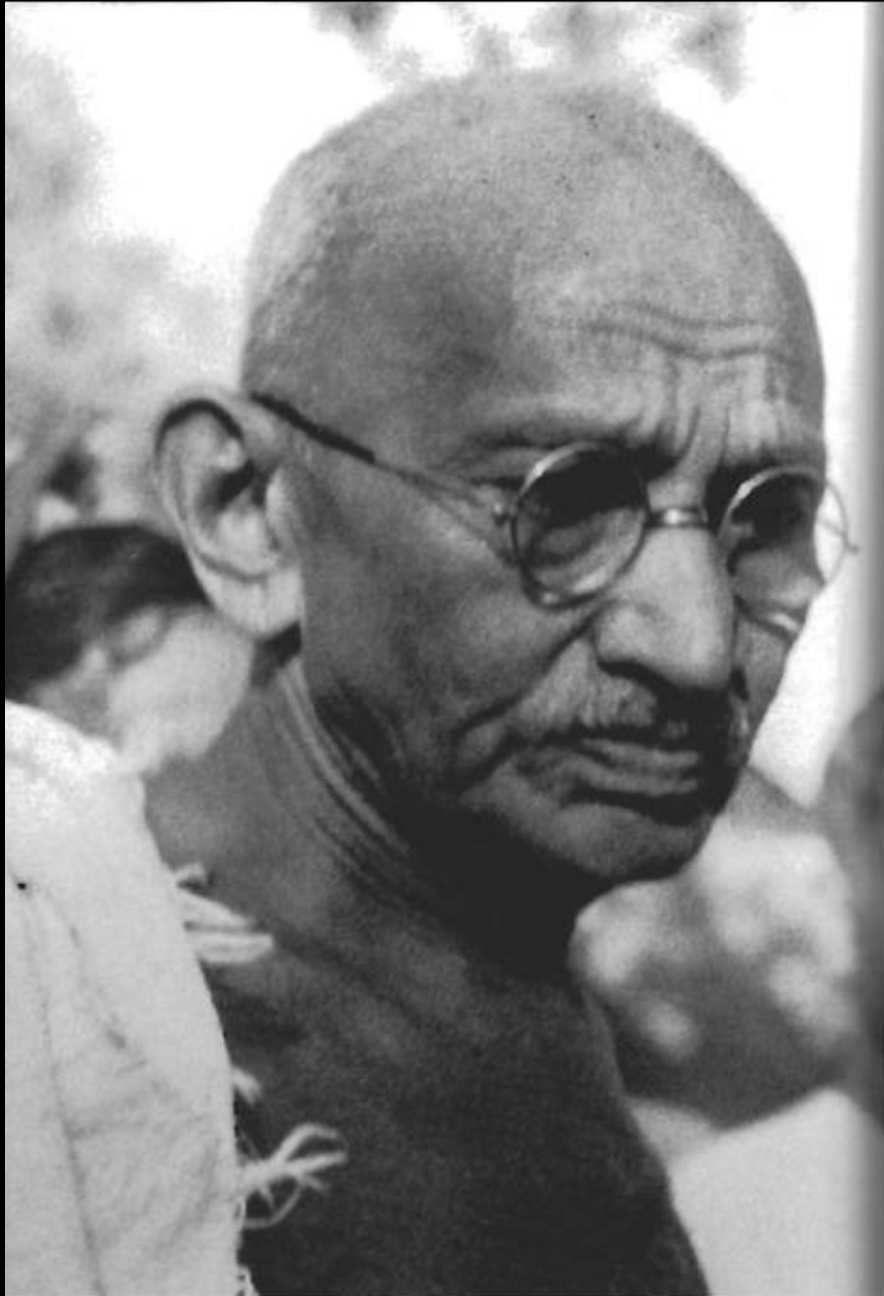
**Call it by whatever
name you like, that
which gives one the
greatest solace in
the midst of the
severest fire is God.**

Gandhi



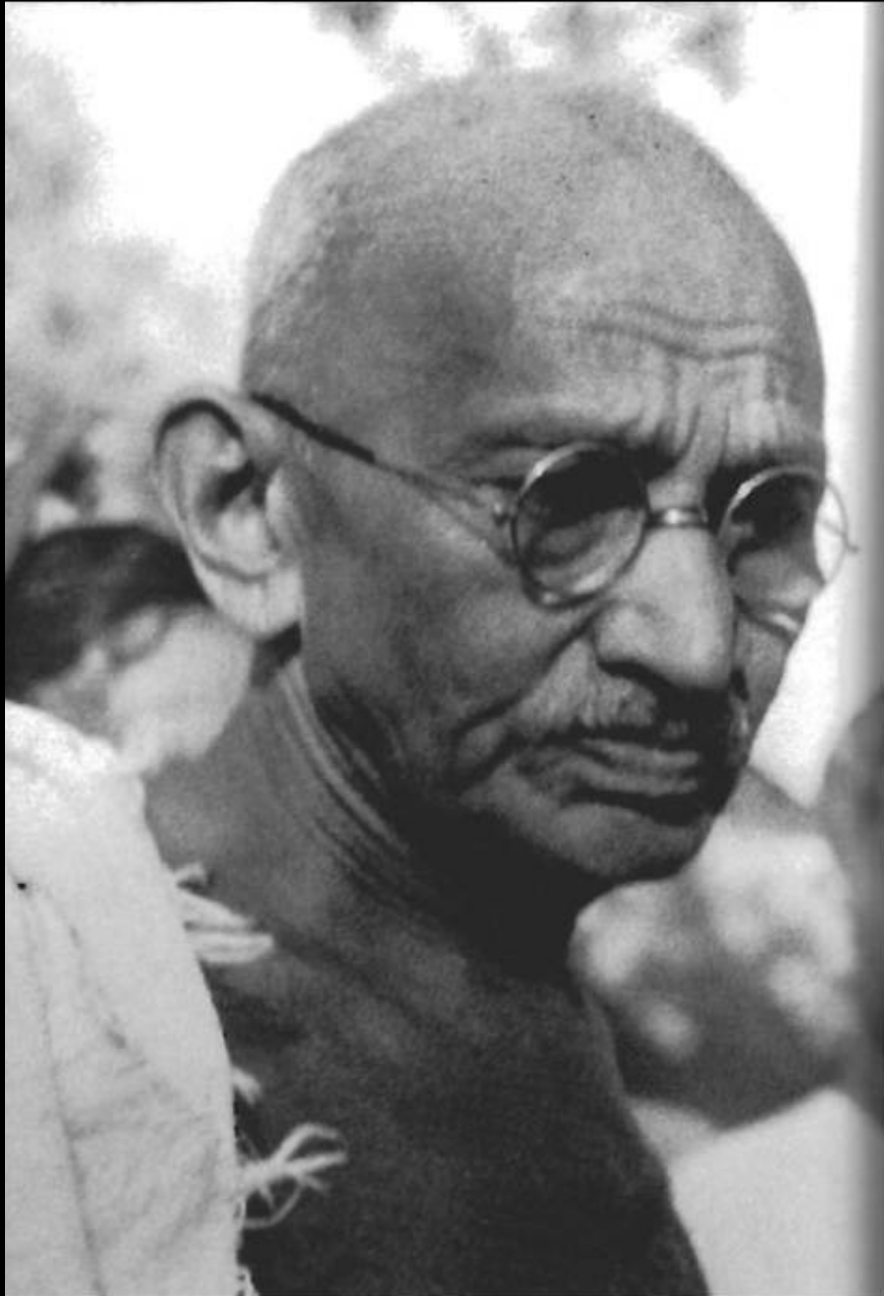
The examples of Moses, Jesus and Muhammad demonstrate that solutions are not to be found by appealing to narrow, parochial interests but by looking into our common humanity, casting aside the political, cultural, and emotional issue which make the “Children of Abraham” misunderstand and hate each other.

**Priya Agarwal-Harding
Gleneig Country School, MD
11th Grade**



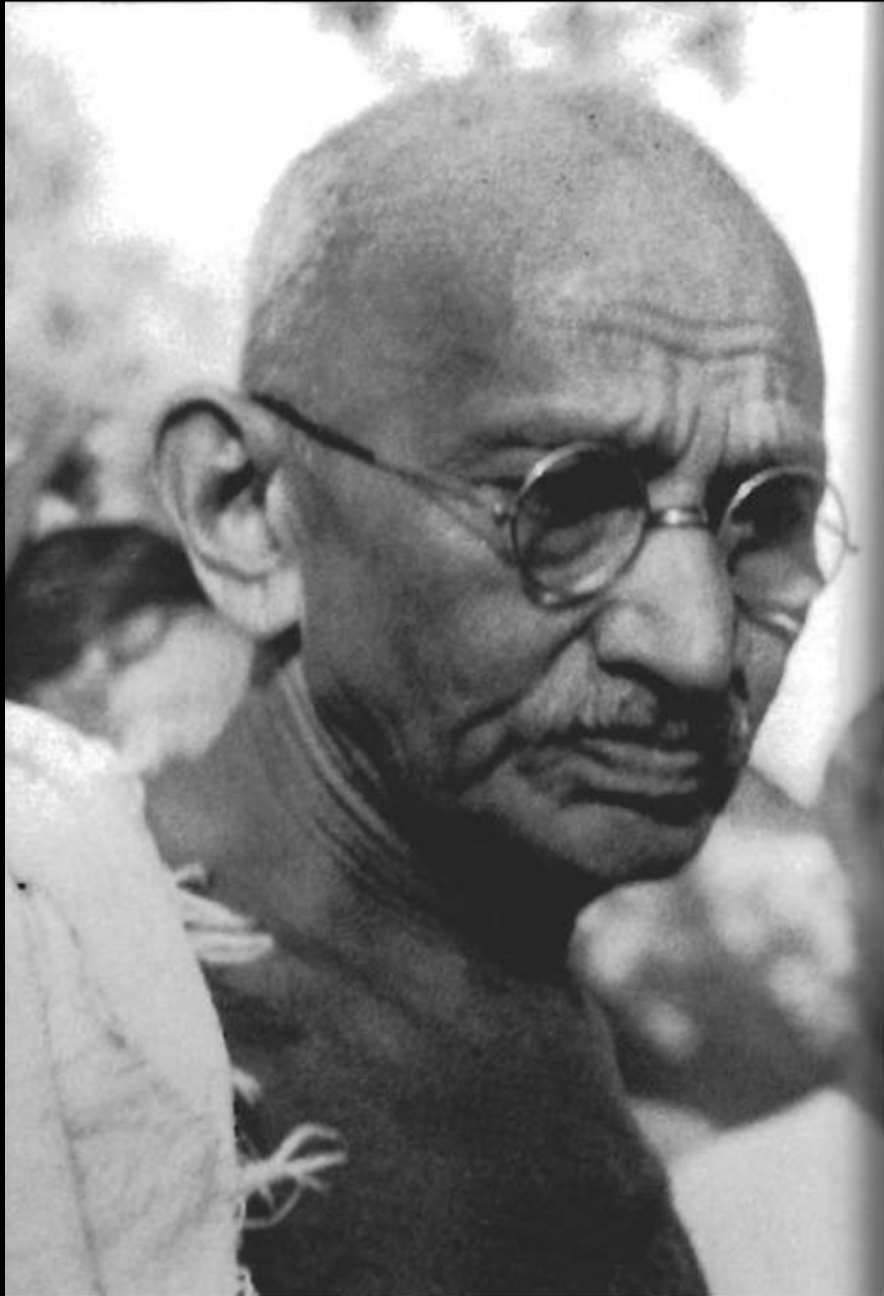
**In the end it seems
that religion is not a
service to God, but
rather a service to
humanity.**

Mandeep Singh Bedi
Montgomery Blair High School, MD
10th Grade



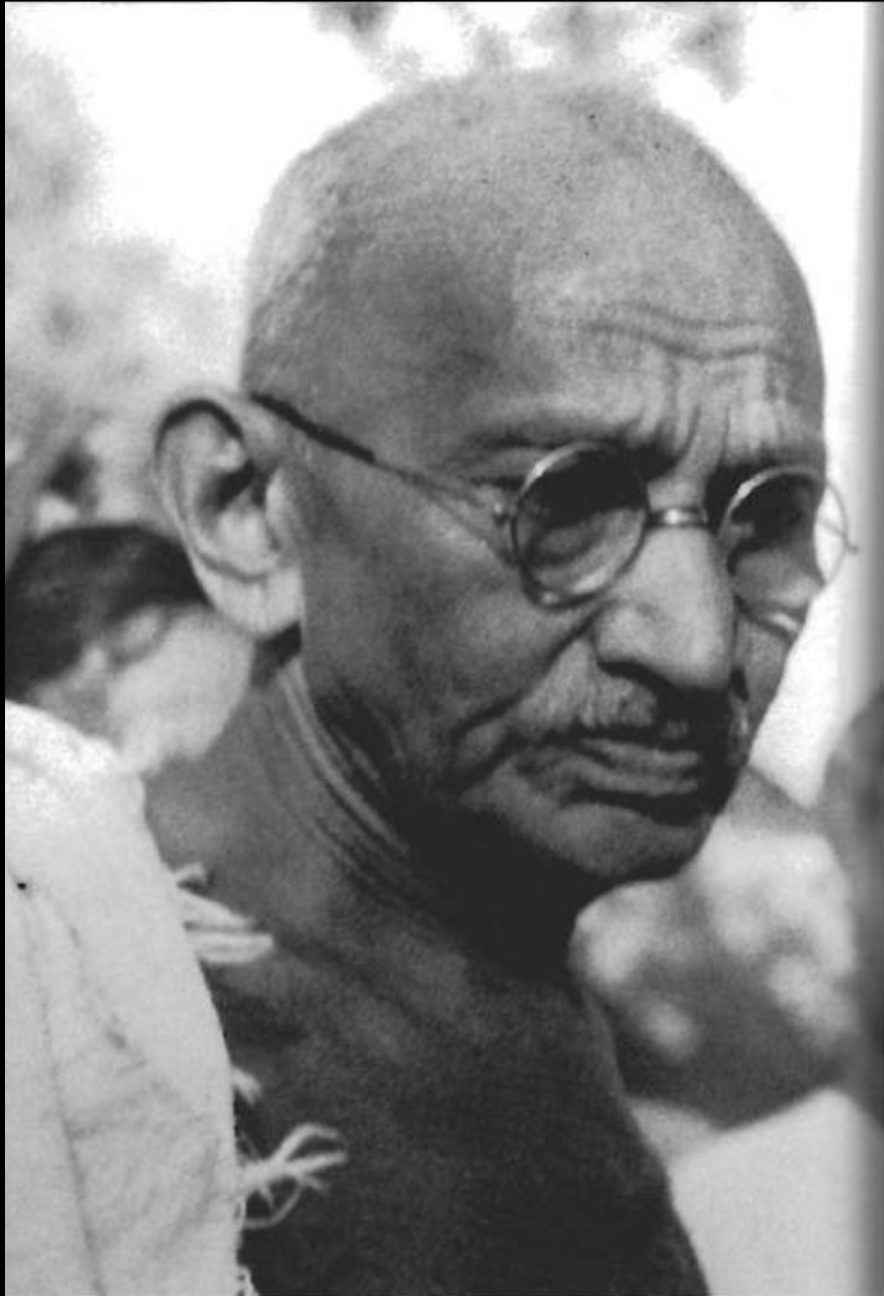
**The solution to any
conflict demands
forgiveness, tolerance,
compassion, courage,
and above all, justice.**

Dalia Deak
Islamic Saudi Academy, VA
11th Grade



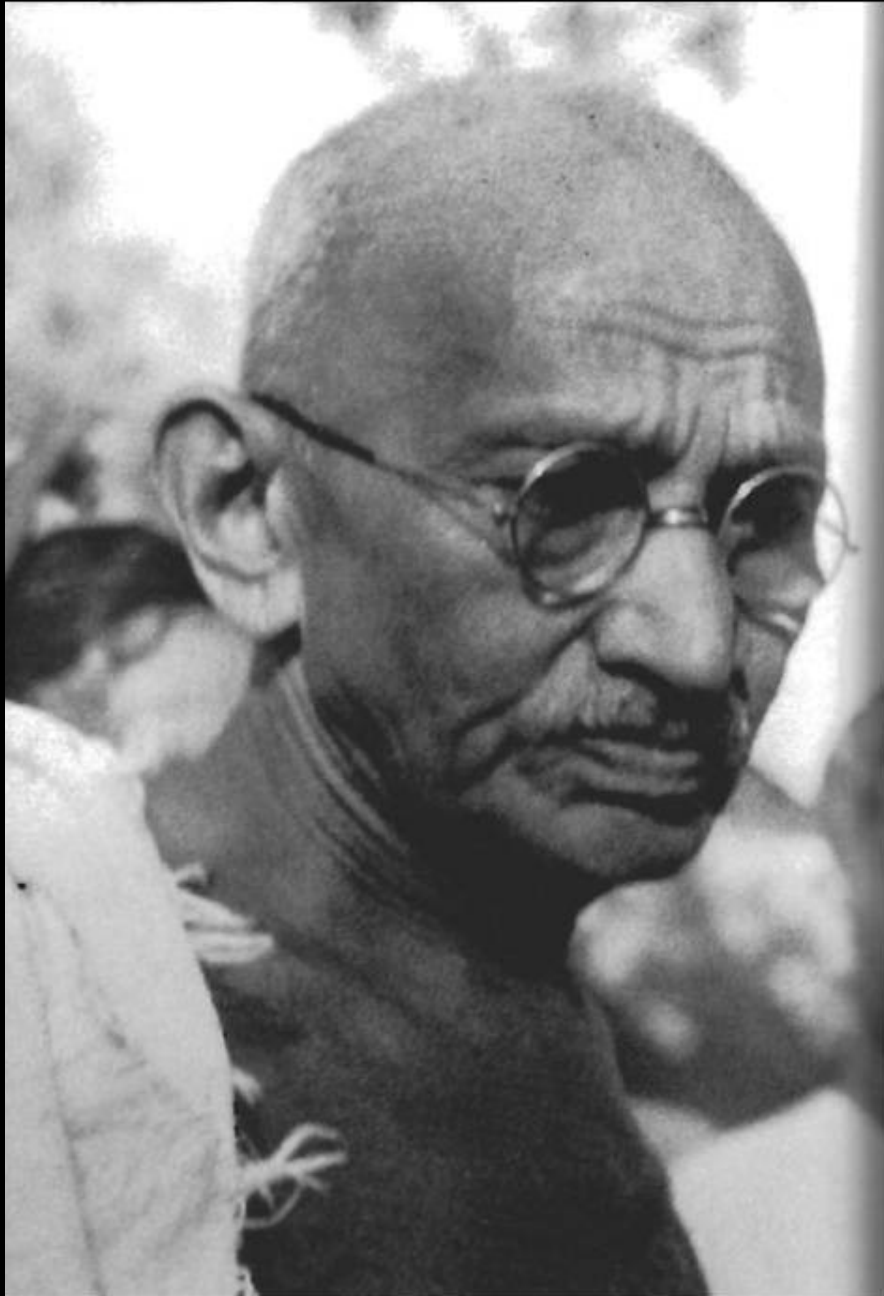
**We can COEXIST,
and we were meant
to do so.**

Gleb Drobkov
St. Albans, DC
11th Grade



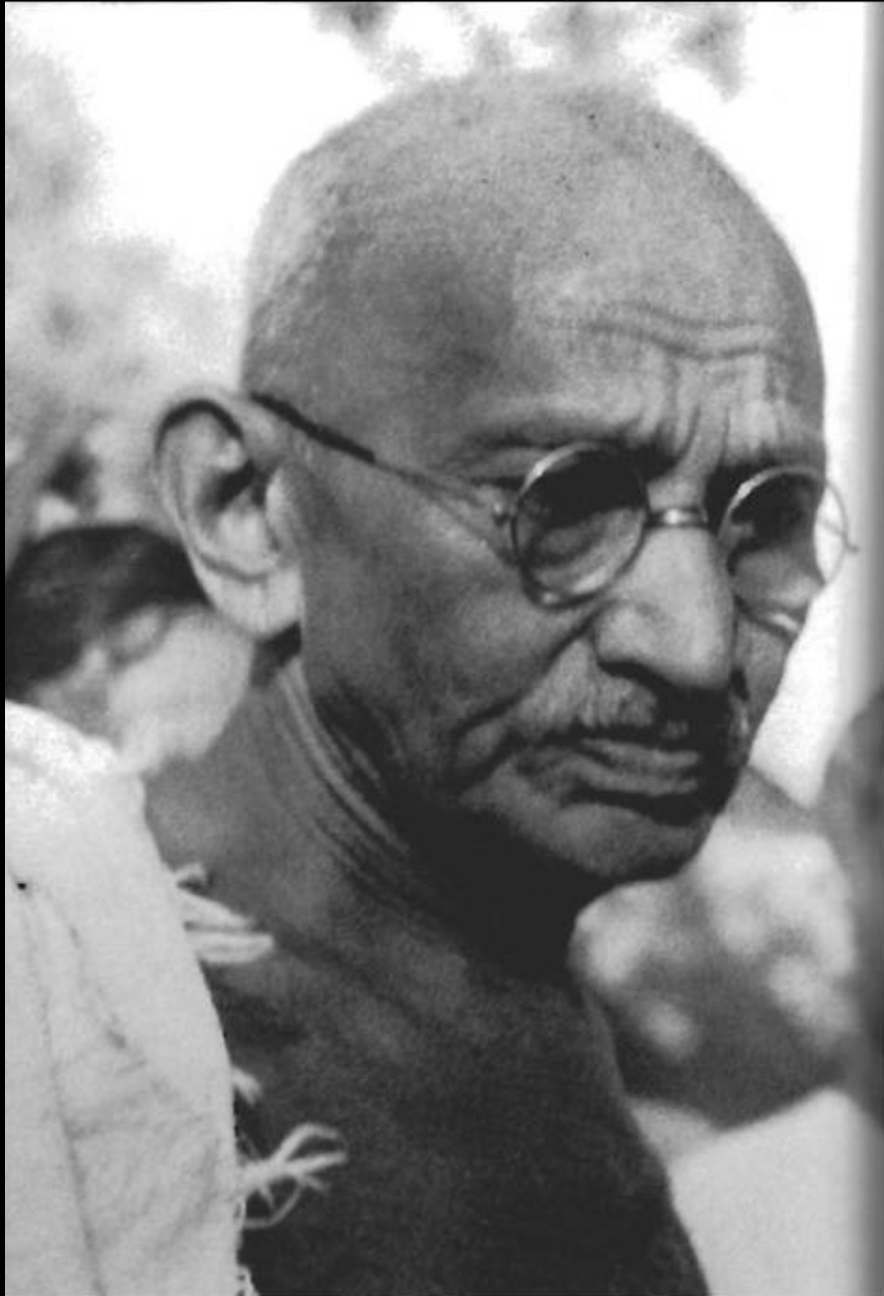
**. . .you must want to
make a change, want
to make a difference,
want to find
similarities amongst
one another, not
differences, want to
bring about that
peace.**

Alicia Fuhrman
Robinson Secondary, VA
11th Grade



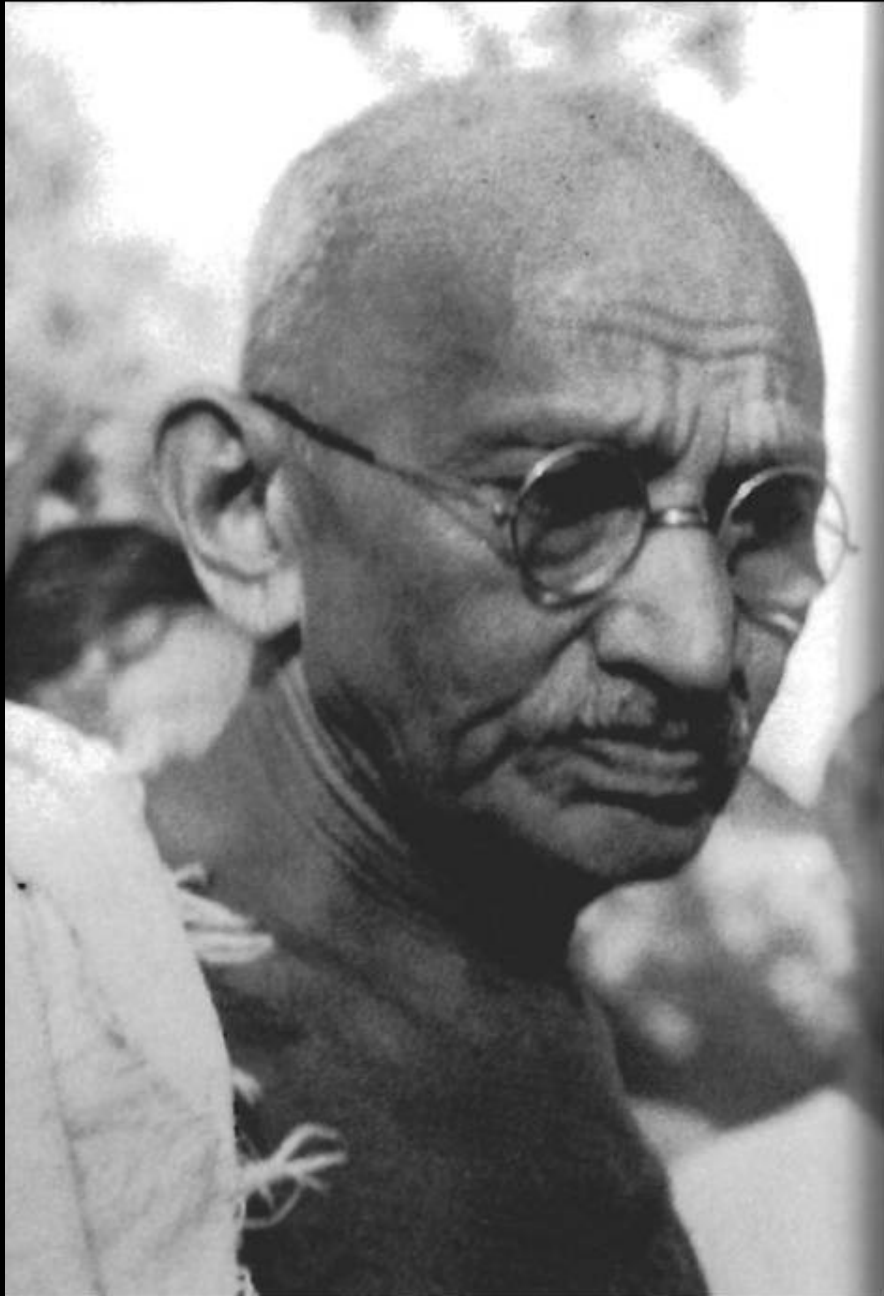
Moses, Jesus, and Muhammad were all prophets of peace. Each one of them expressed their desire for peace through their lives and teachings.

Kenneth Fung
Robinson Secondary, VA
10th Grade



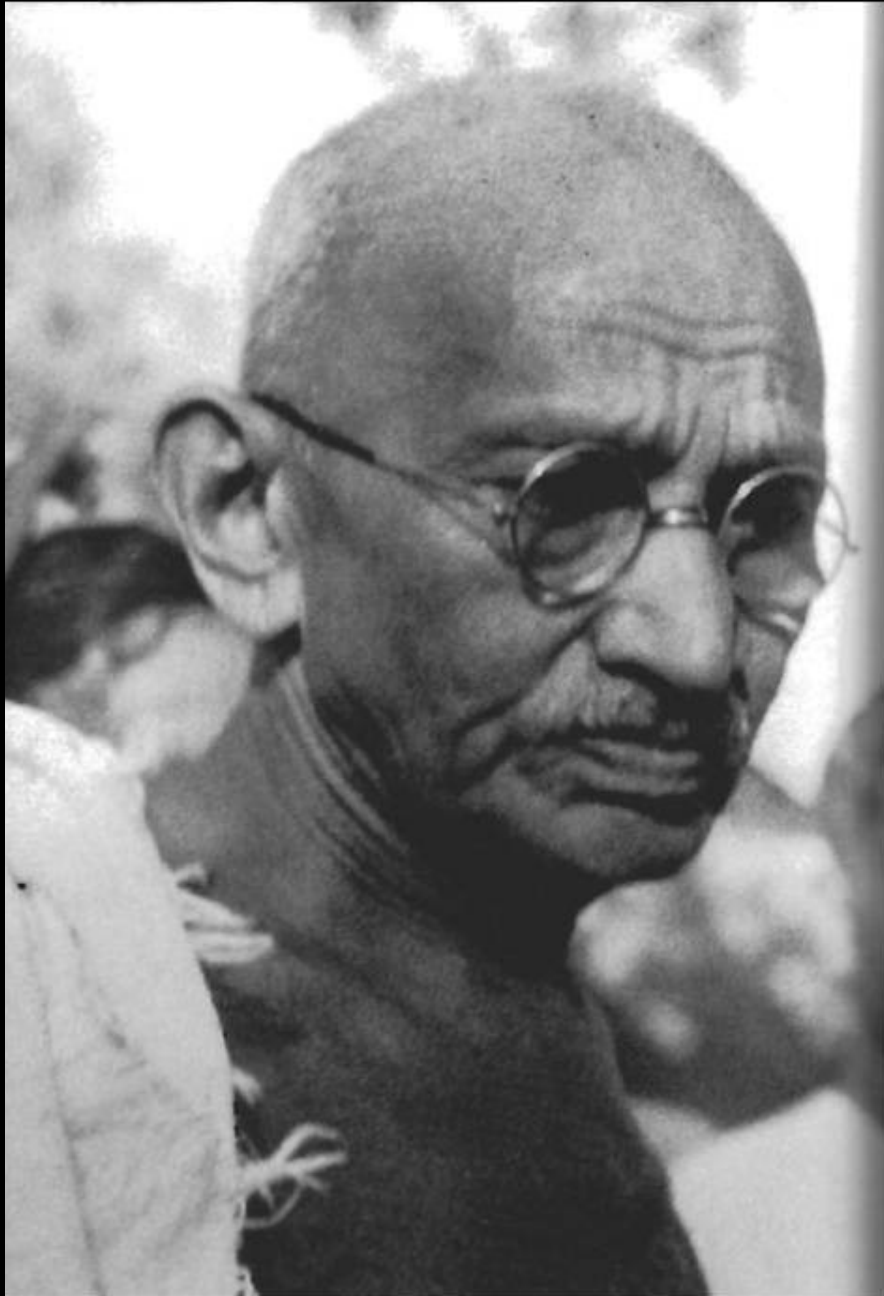
The voices for war are always many. Yet the voices against war are from some of the greatest people who have ever lived: the voices of Muhammad, Jesus and Moses.

**Sharif Ismail Kronemer
Springbrook High School, MD
11th Grade**



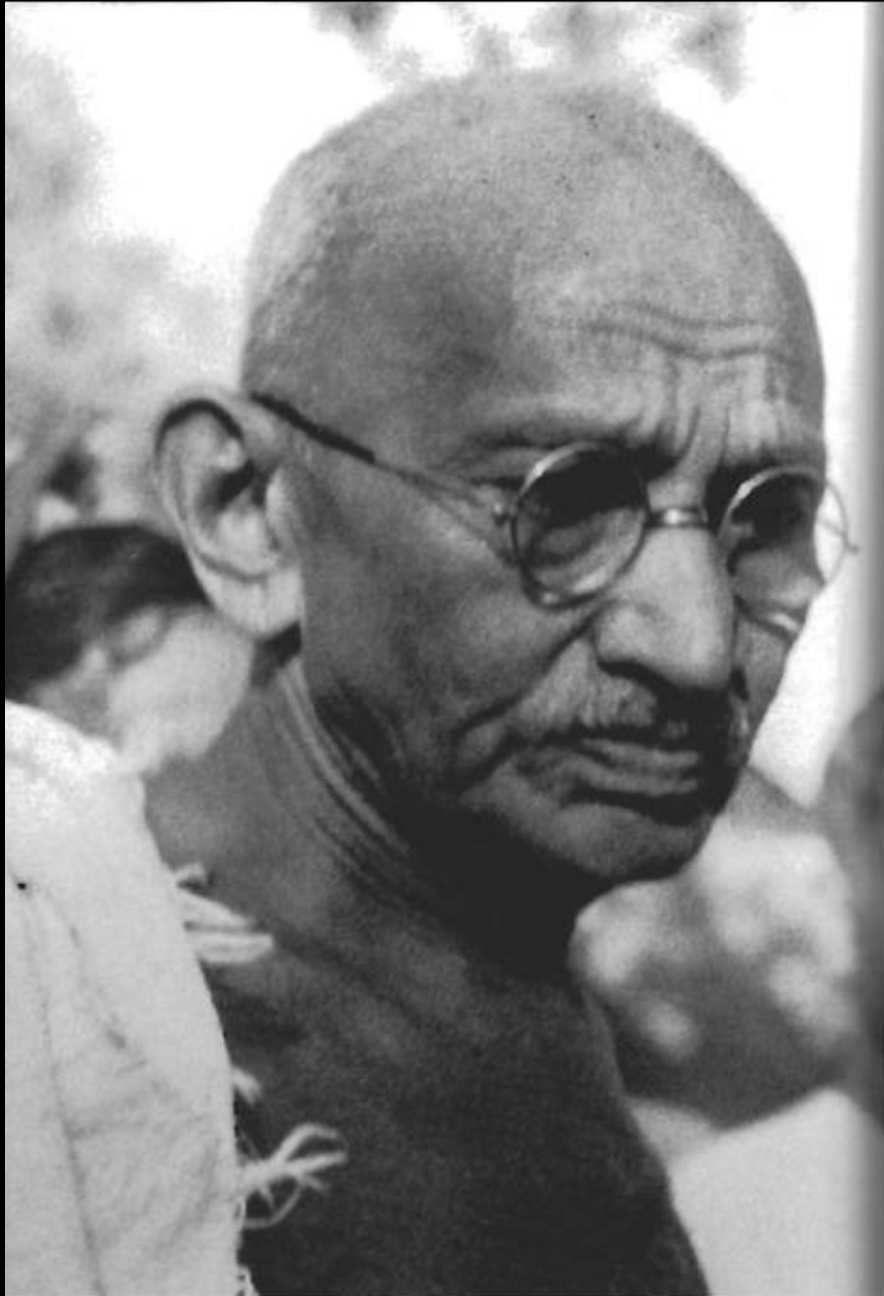
**I believe that the
power of peace is
far greater than
that of any war.**

Mona Meky
Islamic Saudi Academy, VA
10th Grade



In this atmosphere of mutually escalating aggression, the Jewish concept of *tikkum olam* (Hebrew for “heal the world”), the Christian gospel of love, as represented by the cross, and the Islamic principle of universal brotherhood and equality of mankind remind us that these three religions share a common belief in the ability of people to do good rather than evil.

**Melissa Mergner
Montgomery Blair High School, MD
10th Grade**

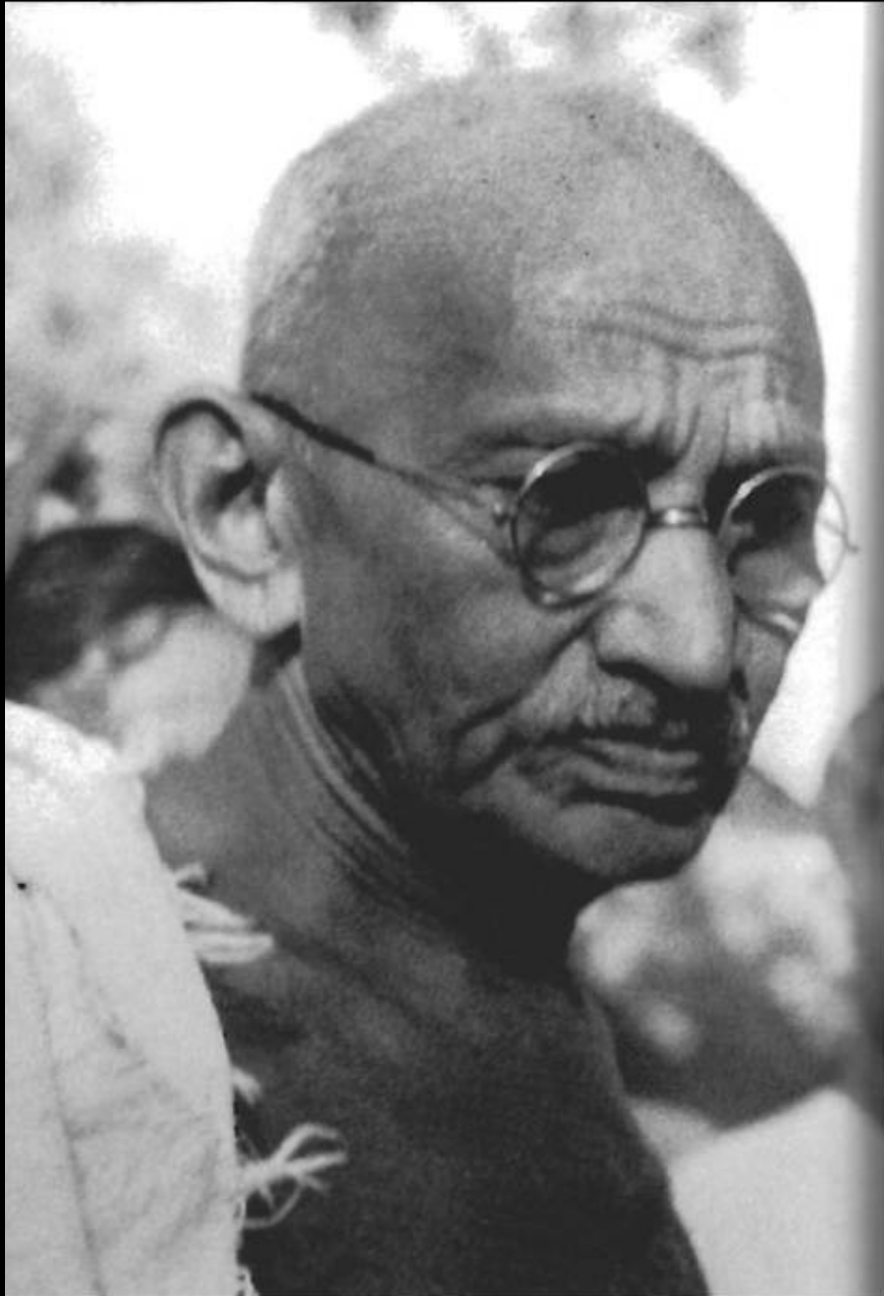


God created all the plants in different ways but permitted them to grow in His rich soil in harmony, as one community.

Isel Otero-Vera

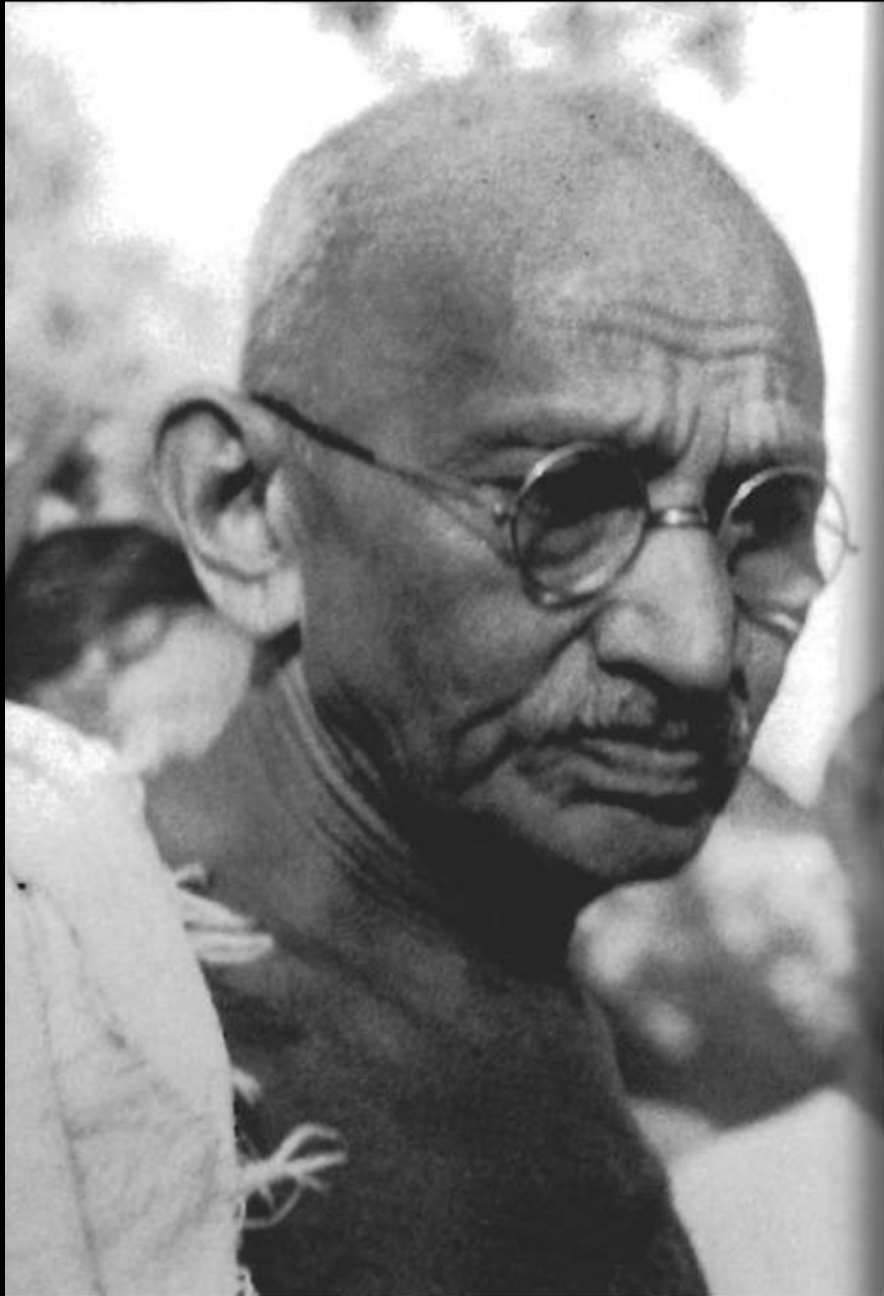
Walter Johnson High School, MD

11th Grade



All of the Abrahamic religions preach “love thy neighbor.” Today, your neighbor is no longer the person who lives in the house next to yours, but the people in a country far away from yours. The concept of “neighbor” has grown to a much larger scale, and so too must our thinking.

**Valli Sanmugalingam
Walter Johnson High School, MD
11th Grade**

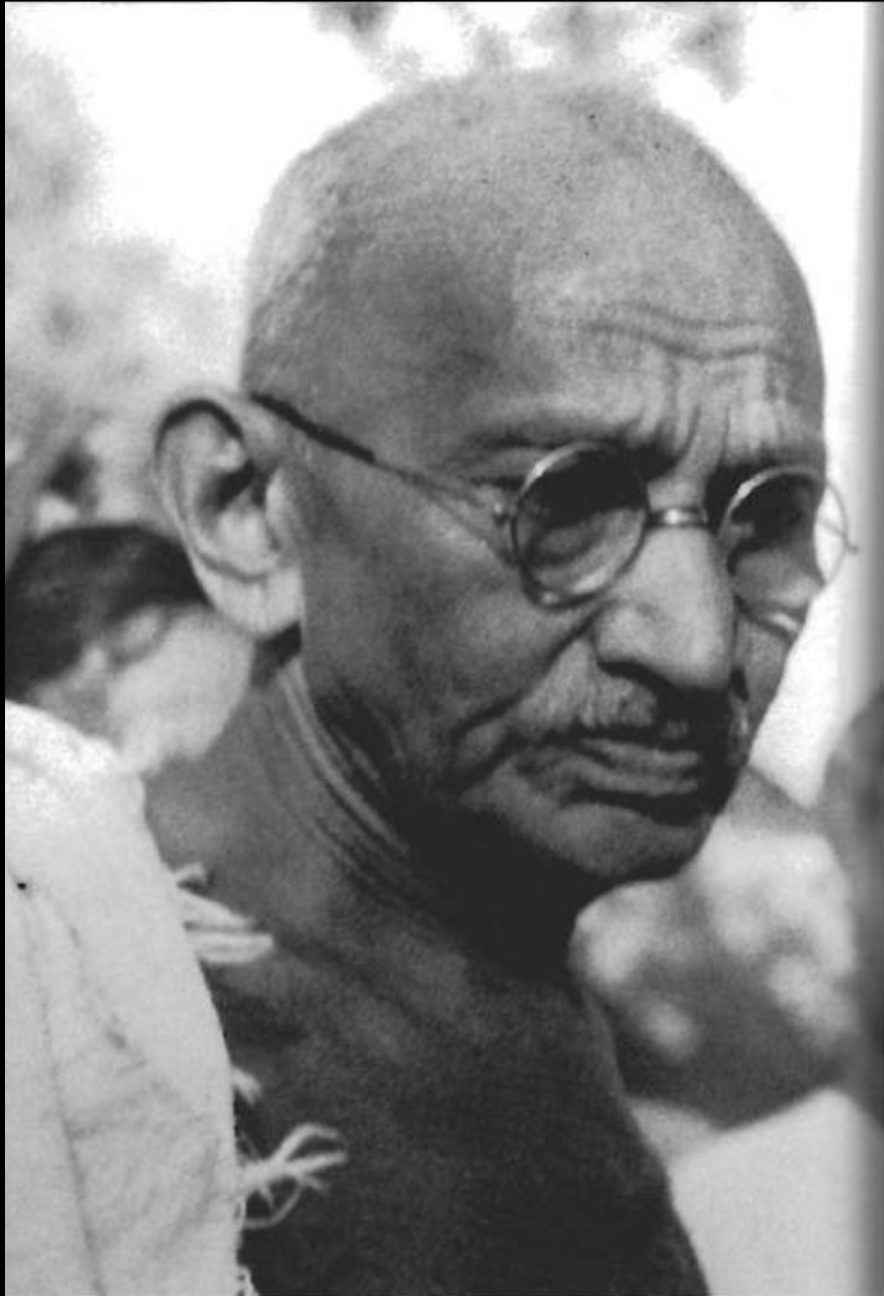


It is through the compassion of the Prophet Moses, the selflessness of Jesus Christ, and the mercy of Mohammad (peace be upon him) that humanity models its belief system.

Youmna Sherif

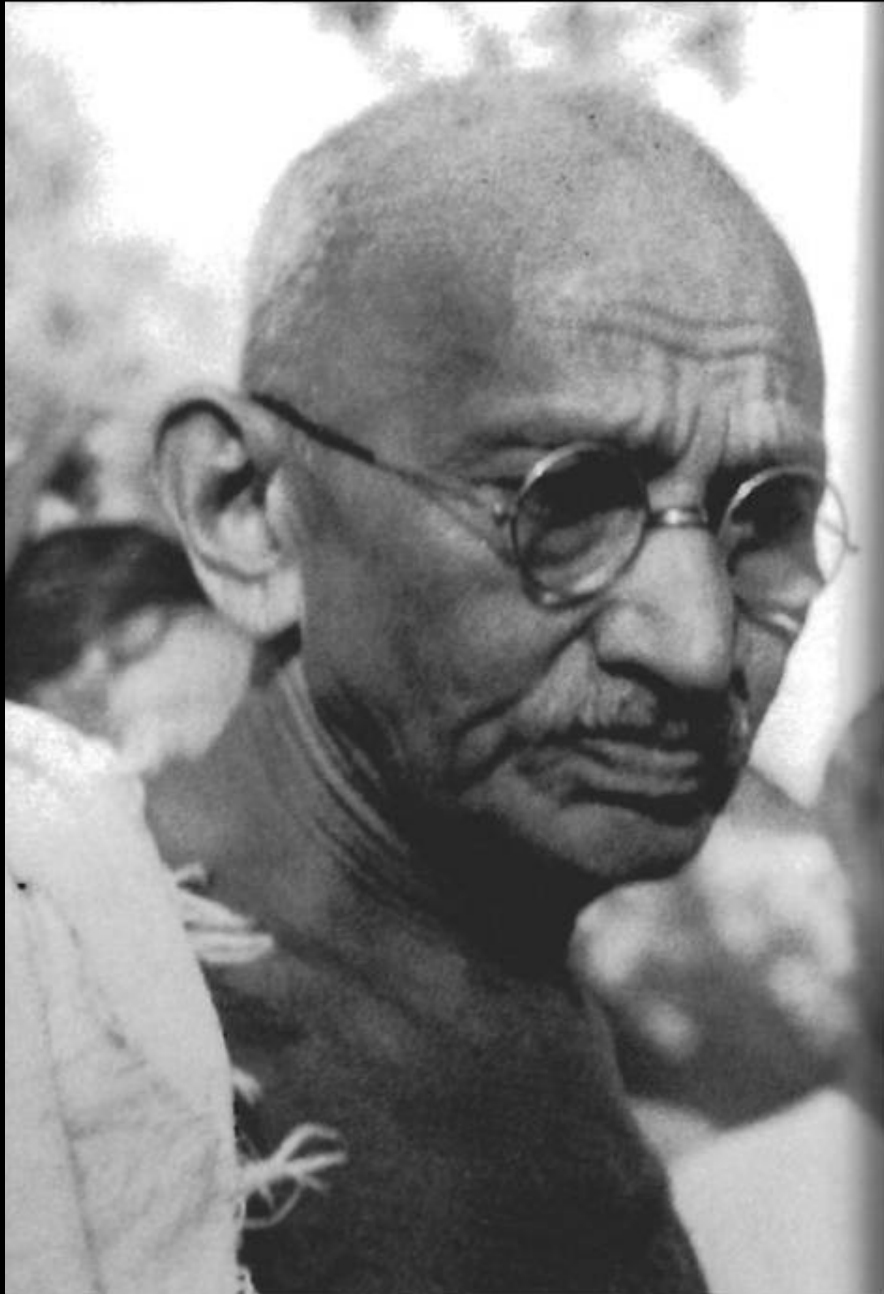
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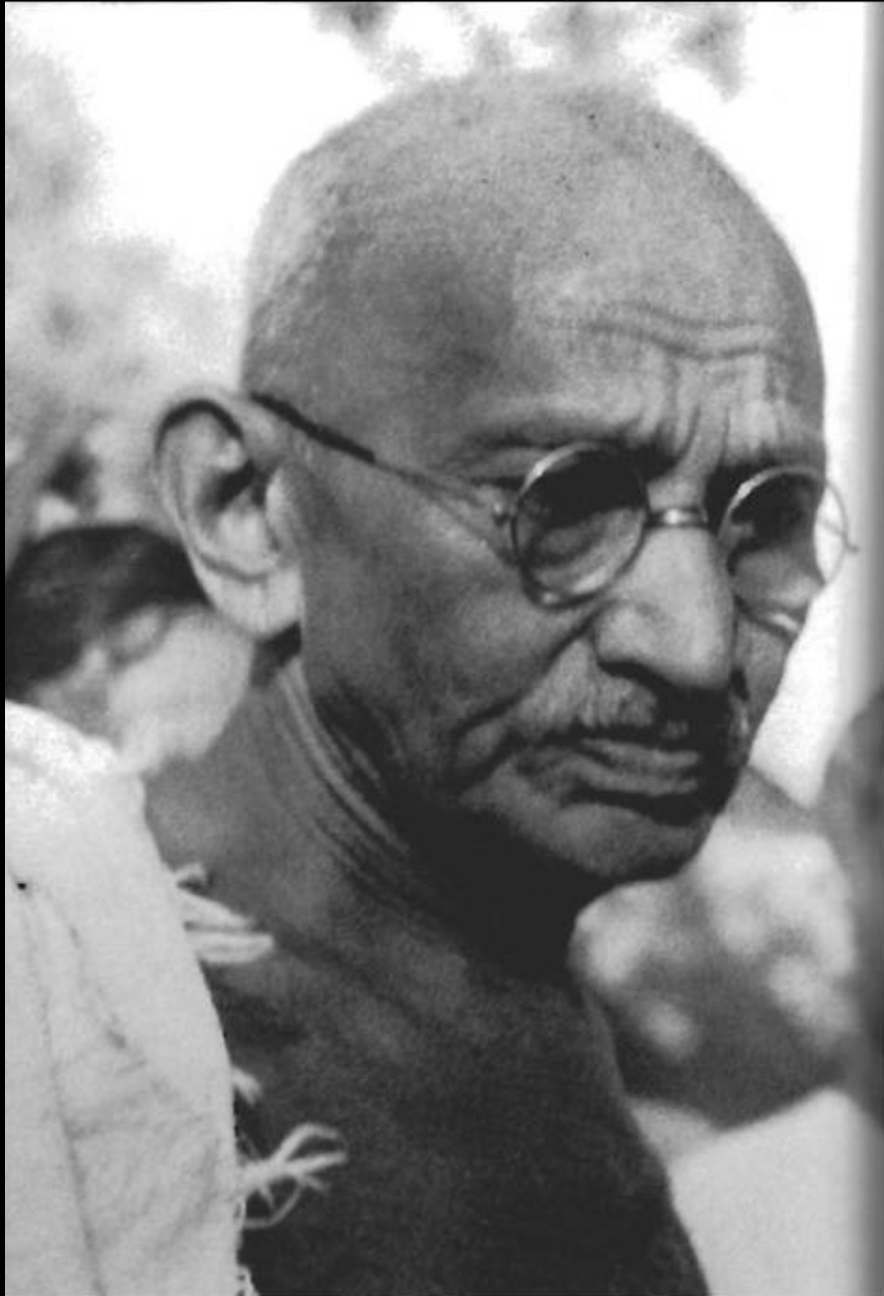
**Moses, Jesus, and
Muhammad instilled
faith in the past,
stayed consistent with
the present, and
guaranteed a better
future.**

Benjamin Shih
Montgomery Blair High School, MD
10th Grade



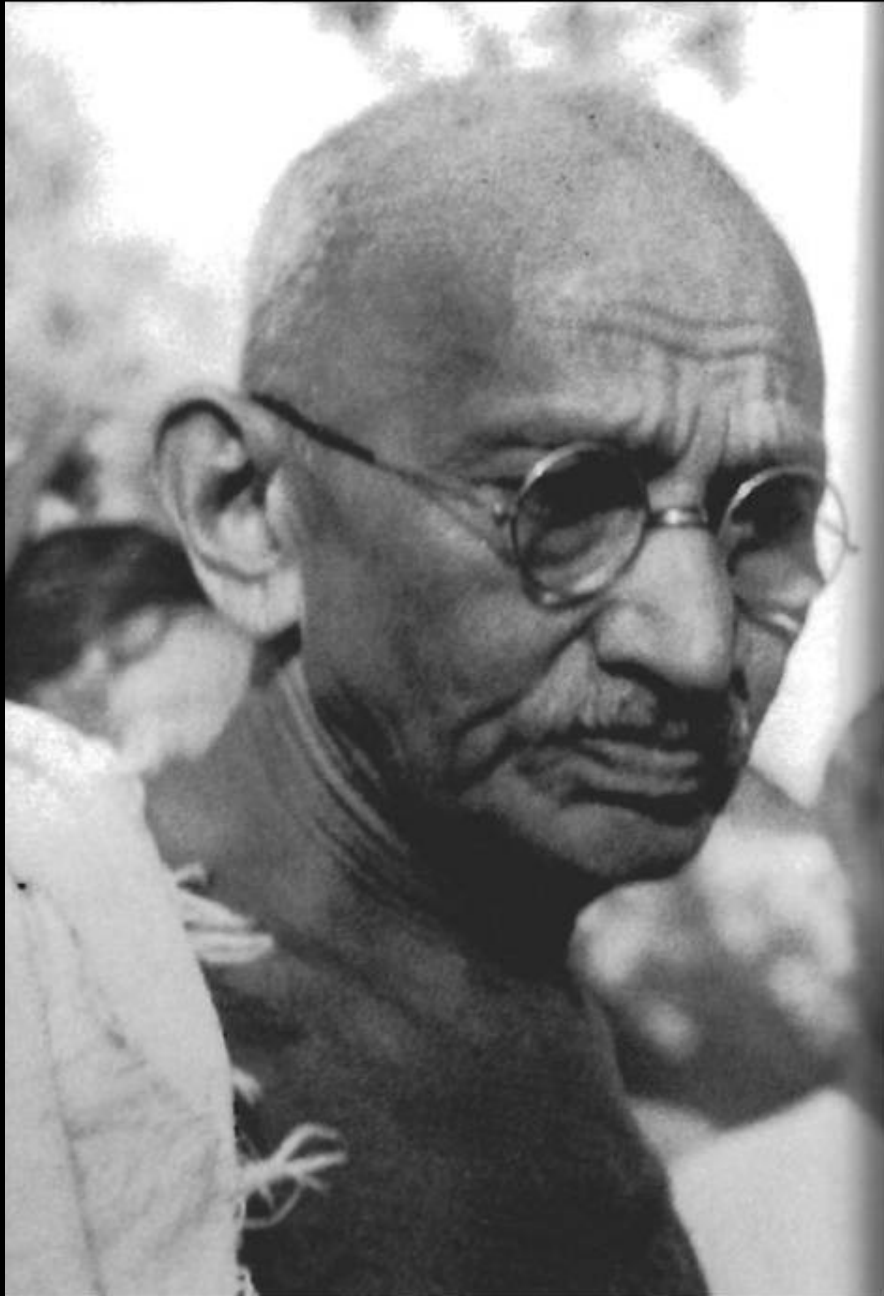
**The children living now
will be the presidents,
mediators, envoys,
diplomats and
ambassadors of
tomorrow. The
education of tolerance
and acceptance must
begin with them today.**

**Melanie Snail
Montgomery Blair High School, MD
10th Grade**



Religion has the potential to unite or divide people, and it is our job to promote peaceful coexistence utilizing the Prophets' ideals.

Lauren Sumida
Montgomery Blair High School, MD
11th Grade



**We can use our
hands to strike at
others, or wipe
their tears away.**

Gandhi